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Honorable Mike K. Nakagawa  
United States Bankruptcy Judge



5 Entered on Docket  
June 23, 2020

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15 **UNITED STATES BANKRUPTCY COURT**

16 **DISTRICT OF NEVADA**

17 In re:

18 PETERSEN-DEAN, INC.,  
19 Debtor.

CASE NO. BK-S-20-12821-MKN  
Chapter 11

Date: N/A  
Time:  
Location:

20 **ORDER GRANTING EX PARTE APPLICATION FOR EXAMINATION OF**  
**SCOTT MCEWAN PURSUANT TO BANKRUPTCY RULE 2004**

22 Upon the *Ex Parte Application for Examination of Scott McEwan Pursuant to Bankruptcy*  
23 *Rule 2004* (the “Application”)<sup>1</sup> and good cause appearing therefore;

24 **IT IS HEREBY ORDERED** that Scott McEwan shall appear for a Bankruptcy Rule 2004  
25 examination on June 26, 2020, at 9:00 a.m., pursuant to FED. R. BANKR. P. 2004, related to the  
26 financial affairs of the Debtors.

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28 <sup>1</sup> All capitalized undefined terms used herein shall be ascribed the definitions set forth in the Application.

1           **IT IS HEREBY ORDERED** the examination will take place by video conference and  
2 login information will be circulated to all parties and witnesses.

3           **IT IS HEREBY ORDERED** the Secured Lender will conduct this examination utilizing  
4 the secure web-based examination option afforded by Zoom or other provider or in the alternative  
5 video teleconferencing services offered by Zoom or other provider or telephonically only and will  
6 provide remote access to those parties wishing to participate in the examination via the internet  
7 and/or telephone. The court reporter may also be remote via one of the options above for the  
8 purposes of reporting the examination and may or may not be in the presence of the examinee.

9           **IT IS HEREBY ORDERED** all parties and witnesses wishing to participate in the  
10 examination via the internet or phone shall contact the noticing attorney at least two (2) calendar  
11 days prior to the examination so that the necessary credential, call-in numbers, testing and  
12 information, if necessary, can be provided to you prior to the examination.

13           **IT IS SO ORDERED.**

14           PREPARED AND SUBMITTED BY:

16           GARMAN TURNER GORDON LLP

17           */s/ Mark M. Weisenmiller*  
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